

Spiritual Subscriptions of Men and Women in Religious Teachings

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Abstract: Although men and women of the opposite sex are created but in many respects, have in common, some of the commonalities among the material is between them and others share their spiritual is considered here. Commonalities such as selection and disposal, promise, guidance and error, self-dignity and humanity. They are all expressed in the view that what the Koran represents is important. In this paper, the most important spiritual commonalities between women and men from the beginning of human creation, including Adam and Eve from the perspective of the Holy Quran will be reviewed. Express the issue of divine revelations from God indicate that all humans, whether men and women created in units of breath and spirit in him is blown. That is because human beings are common in this article only commonalities of spiritual men and women will be mentioned.

Key words: Women • Men • Common spiritual • Religious texts

INTRODUCTION

Careful study of the Quran from a human and spiritual perspective of woman reveals the fact that women in the later, the man is no difference because God created humans and thus complies with the law, his wife and two grade be divided into men. Quran, the woman is human reverence, despite a very full and suitable knowledge. Views of religion, human females are tools that God gave it the guidance given to the RA to bring prosperity and perfection. He is a man obliged, like men, in all cases, the audience is placed Quran. He should be all the divine orders to do and choose to avoid Perspiration of the exchange, take the best rewards. His great mission field on the shoulders of life and human rights are enjoyed and can achieve that position him as God and sample introduction for people to believe. Common characteristics of spiritual men and women from the beginning of creation of Adam and Eve in the Quran, proves that both are human beings and nature with a unique creation that only one man and another woman. Therefore, God guided the women also includes guidance and direction, are required and must divine orders and commands to do and given the tools that God gave guidance given, in order to avoid towards perfection and Bliss Garlic can be divine and esteem and to believe and act, worthy of reward, is worthy of heaven and divine dignity [1-2].

Subscribe Spiritual Men and Women in the Quran

Subscribe Promise: Testament of the Holy Quran and the Covenant between God and the caliph, he (Adam) will be speaking to the "certainty before made a covenant with Adam, but he forgot it and did not find for his firm determination" of the above verse of the that comes between God and the Caliph of Allah promise there that people have forgotten it. The question raised here is that the meaning of, what promise? In this regard, several probabilities are given: Testament of Adam, the command tree is not close. Fakhr Razi says about it: Without doubt, God prohibits meaning the covenant and it. He adds more: Commentators who wish to ensure that the covenant, the ordered tree is not close. God's promise of Adam eating the fruit of all trees, except the single tree. Testament story of Adam, as God's command to Adam and Eve eat the forbidden tree, but the promise, than other people and it consists of any prohibited which is from God. B) Meaning of the covenant, with the declared enemy of Satan and Adam and his wife have warned the two of them have been followed. In interpreting the verse: And we said to him, we order that [Satan] is your enemy and your wife. "But the purpose of the covenant, so that what was the story of His Excellency the few rather than the Koran comes from the phrase was prohibited from eating tree, in verse 19 of Sura Araf has been referred. In the Quran forbids continue Taha, verse 115 stated after you know this and vowed that "he" is your enemy and your

wife. The purpose of this covenant and the covenant, the covenant and the covenant is general man of all people, especially the prophets is taken. Quran as, General, addressed to all men and women stated: whoever turns away from the heart of my life, in fact, mislife, [and hardness], will be [1].

Share the Orders and Forbids: According to religious texts, especially the Holy Quran, God of all edible garden on Adam and his wife left open and only eat them from a tree or near Ban said: "Because, stated: do not go near this tree that will the oppressed farmers. Confirming the word, tradition Imam Sadeh that "in fact prohibited from eating the fruit of the tree and prohibited from approaching the tree, in order to avoid rebellion has occurred." Remarkably, the Quran, clearly not the type of this tree. The narration of the Prophet was wheat. Islamic commentators, about the tree that God, Adam and Eve from eating the ban said the differences were: wheat, barley, grapes, figs, jealousy, camphor, whim tree, the tree of knowledge good and bad, olive, palm tree, high tree, the tree angels in heaven to become immortal and had been. Some of that is mentioned is quoted. In general, significant tree can be said: the word tree, no more than a principle and it is simply anything that will grow big and foliage him to appear, whether it be material or spiritual [1].

Share the Selection and Disposal: Selected disposal of cases that the creation story of Adam in the Quran for women and men alike have mentioned, saying: show tree and having warned the people, opposed evil and password is elsewhere so that, God spoke to the tree clean unclean clean and speak to the tree analogy has unclean. Command to man all the blessings from heaven to eat, for example is that humans can recognize good and clean all the blessings this world is entitled. Ban forbids the tree, emblematic of inspiration and knowledge that nature is bad to the ugly foundation and avoid take. Scrolling temptation and Satan, unclean spirit is adversely associated with human population and the wicked human motivation, gives energy; other words, inspired by piety and good in human nature, more powerful and original man and therefore commit is not bad, but with cooperation and the temptations of Satan. Man eating from the forbidden tree, it is expressed that such talented up there against a world order that is manifested tradition and the Lord to act. The problem for men and women in the Quran is the same expression; from here, the issue of human authority, not only against natural laws, but against the divine will and the time is taken; Also clear from this that

man can be against the will of God, of his other choice do. The forbidden tree, their knowledge and wisdom to realize the potential of love in human nature has added to her [1,7-9].

Share the Enemy: In many verses of the Quran, the story of Adam and Eve from heaven to Earth is expressed. Of these revelations is obtained that "Satan" was a cause of Adam and Eve leading astray and in no way in these revelations, that man is responsible for the deception of Eve and the role of Satan does not deceive the Adam and Eve and the equally considered ideology, does. Men and women share the stages of life, which are such that even the enemy move astray and it also has one. As, is observed in the above verse, the declared enemy of both the same and that is not the only woman under the temptation of Satan and the man is innocent. This story is one of many in the Quran. Almanar interpretation states: approaching the forbidden tree, Adam and Eve, were equally expressed and Satan, both of them together were eager to eat the fruit of it; hence, no guilt can be laid on the neck of Eve. Quran, current thinking in human history - the guilty men and women operating the decline of human generation has seen - it will clearly be rejected; especially as stated in verse 120 of Sura Taha tempted by the devil and only found coming from there, a mention of Adam and Eve. According to Professor Javadi Amoli, there are two important points worthy of mention that that one, bringing a singular enemy of Adam and Eve with Satan, is the fact that the expression of representative, is one speaking with people on that is representative of all human beings; the other that, to this end that false opinion Who does not imagine the devil would influence the way women, but one where both deceived because of what Satan is about hatred, humanity, humans. According to Quran, Satan, Adam and Eve - both - will deceive; even under verses, Adam and Eve both bear responsibility for their sins are and that God said in response: Are you from this tree I would ban saying: We have over injustice breathed. In addition, Adam, Eve does not introduce the factor sin; Meanwhile, the holy books, Adam, Eve knows and believes in charge of guilt is Satan deceived Eve eats alone. Torah present difficult period of pregnancy and labor developmental God punish women for the crime knows that the first sin of Eve, all they need to endure it. In the Tale of the Old Testament, God's punishment outlined these deeds, the woman: "Your servant, who thou hast deceived me, so hardly affected during pregnancy and childbirth will you too many times, will be on the verge of death [1, 9].

In the Gospel of labor pain, women were considered permanent punishment and continue operating a verse that the woman considered the first human sin, says: Of the order (to make people go astray) God gave Eve to labor pain, but the bear was successful; if faith, love, holiness and piety, remain fixed and lasting. If the religion of Islam, not just pregnancy and childbirth is not considered punishment, but of the ways to achieve perfection and divine blessings is one: Prophet of Islam to my wife, Salameh said: "When a woman is pregnant, who has a reward in the way of Allah and his life with mine, Jihad and when he can give birth to him will be said: God gave you sin "work and practice and get off when their children milk gives. God reward absolutely free milk for each of my children to the Prophet Ismail (PBUH) to his will.

Thus a woman who is pregnant, the promise of forgiveness is given, but has no forgiveness of sin ill mother Eve, but that his sins and is committed Furthermore, based on Quran verses, if the sin that took place The correct Islamic belief in the lapse of Adam and Eve has two heads. Eve after the sin of Adam in any way is not operating. Therefore, Satan is the enemy of men and women and that this opinion is hostile men and women for friendship scheme is ignorant and loose concept [1].

Subscribe Err: Verses from the Quran, men and women in question being misled and tempted, at risk are the same. Elsewhere, stated after Satan deceived them both with a draw or slide down. Such Interpretations indicate that Eve and her husband together have done the forbidden and is thus the difference in position and not their position.

A Result of Disobedience Subscription: Holy Quran, at first it considers to be unjust, the result of disobedience and eat the forbidden tree. Then after eating, it being naked and being introduced to clear 33. Tabari said: When Adam and Eve ate the fruit of the tree, their shame, sometimes it was both clear; Because God cover them both before committing the error was made free, was started to cover it with leaves were Janet. Pole Sayed writes: discovery Swat on getting naked and Janet sheet, i.e. the error result of eating from the tree was a spontaneous act.

Share the Reward: God talked about Adam and Eve, when the benefit forbids tree and it is stated: "If Satan deceived you and be expelled from paradise, you will get a hardship suffered: and after the rebellion they said: it can fall. The purpose of the atrocities, Tb and suffering is

because life in heaven than the earth, which inevitably will be. Tb mixed with the pain of life is because it is abundant and there needs to resolve its many activities are necessary, i.e. where to eat, drink, housing and other matters is required. We wish this because of the atrocities, after revelations that it is stated: To you from heaven do not so unlucky in the pub. In fact, there for you in this [points] which are neither hungry nor naked, stay cleaner and [also] that no where do you get thirsty and not the sun, so fall is the result atrocities.

Abdeh the interpretation of the story of Adam acting offers, with this step says: going out of heaven, is emblematic of the man of moderation out of the line will be pain and suffering. Thus, two of sin, punishment Quran, fall in and out of heaven and the result of this fall, cruelty, pain and suffering of earthly life is. In other words, suffering punishment is death. As can be seen Adam and his wife because of the type of their disobedience, namely descent, have equal opportunity based on the Koran story, the rebellion of Adam and Eve from God, the command is issued descent; looking slip of Adam and Eve and eating his pedigree, God ordered the departure of the two blessings from heaven and gives prosperity. At this point, another stage in the life of Adam and Eve, begins. After the ascent and descent woman the moral position that the Quran is like the man in the story of Adam [1, 7].

Share in Appearance and Personality: Appearance of verse 20 of Sura Araf such that comes on before Adam and Eve eating from the forbidden tree, but the cover had not naked in the Quran, a name of how this coverage has not been taken.

Subscribe to Repent and Return: In the story of creation it can be seen that men and women repent and apologize to the port of Divine, the two are located in the same position as the possibility that women like men to error and sin is making the possibility of repentance and reform and also is not that bad and that the woman is wrong. Alternatively, failure to be rational and have been the inferior status of men. It is worth noting in 35 to 38 verses of Sura Baqhara 117 to 123 and verses of Sura Taha Eve of repentance and acceptance of it as the word has come; Now the question is that if Adam, Eve together san (AS), repented and accepted his repentance, then why in the above verses of the Wake has not repented of her?.

In response to this question can be said: Since due to "prophecies official" position and left Adam Superior Firstly, he was more important; of Baqara Sura Taha and only repentance and acceptance of people speak it is

gone and to interpret because the representative, one representative of Adam and all human beings, other than to repent of the word Eve is come; If both have repentance and repentance is accepted by both the 40. Because this also is verse 23 of Sura Araf, which stated: They said: Our Lord! Our himself and if we have wronged us and we did not mercy, we will certainly hurt farmers [1, 7-9].

Subscribe to Generation Development: Part of the first verse of Sura Nesa implies that of the current generation of humans, only Adam and Eve and the role of these two was the same. Because it is stated: people of your duty to your Lord, that your unique tone created and his wife, he also created two of the men and women, many scatters. Men and women in creating such a role are common, but not to say that the role of women is negligible and the main pillar is the man. Women are in the system, the critical task of amplified generation is responsible for development and God, body and soul to suit the task expected of her and put the order, unique and outstanding position in the world of creation. In the Quran, there is reference to this matter and such that: Your women are your fields. After culturing for [clean child], it closes. May at first accepted this interpretation of the Koran comes difficult for some people and ask: "What is the interpretation?"

In addition, why the Quran men and women farmers' farm is known, so that any time and any oblique should be able to benefit from him? Tantavi, farmwomen and farmers, being alert to the fact that the man who knows that the woman considered a as quench to their lust. Sexual satisfaction of his instincts produces the introduction and proliferation of new generations.

In addition, the satisfaction of human instincts as the "goal" to be known is open. If the slightly hesitant and the study of Islam can receive serious attention to human needs and with it, is treated with the futurism. Allameh analogy of elegance that is used in verse on the screen and writes: ratio of women to human society, like the plantation is for humans; As for the survival of humankind, to continue his life and rise to the next generation, is the need for women because Allah, the man moves and puts in the uterus of women and men interested in handmade and also among women. Their friendship and loving mercy and love and sex have created two classes that humankind continues in his lifetime.

Women may be likened to the farm and for some of them it is heavy, which comes about because half of the Muslim human has such an expressive; while the delicate

point which lies in the analogy is in fact the Quran which wants this expression, the necessity women in human society embodied by a woman who does not quench lust, but as a means for survival of mankind. As human beings to live without the feeding needs plantation and food supply is not his life, man needs to continue its kind and there is a woman. These speak against it which, like the female sex toys and viewed by a lifetime play, are a warning. With these remarks is appropriate that women "place of manifesting the Spirit of the Lord will be known area because not only the object of fetal development, but" the spirit of excellence "in her womb is done and if the woman is not human generation is interrupted [1, 7-9].

Share on Humanity: Among the schools thought of ancient and old scientists, whoever are low in the order of a human female, no male counterparts recognize them. Some of the ancient Greeks believed that women were wicked than the misery and that even female animals are the progeny of Satan. Socrates, the great Greek philosopher, despite woman's biggest source, knew of degraded humanity. Pythagoras, another Greek scientist, believed that there was a good original order bathed in light and that man created the original bad chaos and created the weight of darkness. Aristotle also believed that women were nothing but failed men, errors in the creation of nature and the resulting defects. The Christian church, influenced by Jewish laws and the views of the Romans and Greeks believe women are considered the primary cause of human sin. Christians believe that the original sin of Adam caused sin in the essence of all human beings. An alien cause of the marriage between Christians and the abstraction of evil desire was to be associated with women. In the year, 568 AD in France was held a conference to address this issue of whether woman is the same as man, or not. It can be said that women's movements in recent centuries, are natural but are not the correct answer to the then current position of Western culture towards women; where half of the women believed that humans are born into normal schools, which cause misery to men and women know women are best only for sex. Islamic views about women and the progressive vision can be balanced at the same time, it is said. Muslim women are like men and man knows that the three important features are enjoyed, namely human authority, responsibility and power and the promotion and perfection as a man capable of growth and prosperity of the facilities. It is found that among women who are talking to them, that the Koran Angels, Prophets of interest, ahead of many divine messengers from God knows the area, pretending as though possessing human

personality rather than perfection and to be his wife. The clearest sign of female perfection that the Holy Quran, Maryam and Asieh, give as good example not only for women but also for men and women, a sample of the faithful. According to the order and Asieh Prophet and Lady Mary unto the top four and virtue is paradise close to heaven [1, 7-9].

In addition, the peak of human character woman, then appears that the Imam Mahdi, the daughter of Prophet, Fatima Zahra, defines a good model. However, among Islamic scholars, who were apparently female human perfectionists, are considered fewer inventories. It seems that in these theories, the West has influenced some thinkers, like Aristotle, or beliefs are commonly accepted at the time of their impact. Of course, some terms such that they can likely that their goal of women's human weaknesses and defects, defects in some talent, not perfect, the human perfection. On the other hand, there are sometimes seemingly religious texts with what was said, but the opposite is more observer narratives mentioned that some deficiencies exist in women and women being less indicate a lack of humanity. The narratives in fact are the difference between observer and talented men and women because the woman is not their fault but its creation is creation of facetiae. However, other traditions or special talents used criticize the way of women but have been issued incorrectly or may have regard to certain persons but not to female gender [1, 7-9].

Subscribe to the Legal Protection: There is a severe and decisive approach of Quran with harassment rather than accepting that there are non-believing men and women and there should be no differences in legal consequences and the Hereafter and that is the fact after them in the logic of Islam; and there exist differences between men and women in human rights. There are differences in the developmental courses of normal men and women and reflections on social tasks and duties are not neglected. The differences are in the inheritance, blood money, murder, etc.

There are certain laws, which undermine the culture of non-Quran to be considered. The most clear of why those distinctions are existing in such a situation, are rooted in the developmental differences of men and women, not to gaze into the two species in the field of human rights, so that the punishment and blame of the Koran in abuse, with no differences between men and women who did not abuse and is stated: And those faithful men and women committed without the [Agalyat] are carrying harassment, slander and manifest sin around

their necks. Due to this important fact, in the Koran somewhere else, equally of men, women and it will defend the faith and dignity, which refers to the Lord. There is the threat of punishment in hell, which harassed the voters' stability implicitly believing men and women against torture, cruelty and greatness of God. Because, as stated: That who hurt believing men and women and then did not repent, then hell is right for them with the punishment of burning [1-9].

CONCLUSION

What was the total expression of this kind can be concluded that:

- Men and women of God are creatures.
- The creation of man and woman into equality and they enjoy equal rights.
- The criterion of human excellence, so that God is righteous and men and women, only with divine piety can be dearer to God.
- Although some philosophers and thinkers of the past and minimal inventory of the woman they know, but this thinking is not correct, but women with dignity and being majestic creatures that can boost the steps to the period.
- Although men and women have different sexes, they have in common that they can share material and spiritual men and women are named.
- Adam as the first man and Eve as the first Imam existing female in the stars have the commonalities that are mentioned in this article.
- Quran as the last version of the Divine to guide human beings is revealed on the Prophet pointed to the creation of human beings, especially Adam and Eve to share their most important mention.
- Express all these things because of the importance of the Quran and the subject of special attention in the Holy Quran is the creation of man and woman.
- Man and women together in creation should complement each other.

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